https://udyogaadhaar.gov.in/UA/PrintApplication.aspx

|                                      |  | भारत सरकार<br>Govt. of India<br>गधु और मध्यम उद्यम म<br>CRO, SMALL & MEDIUM |   |   |                            | स्वयम्,<br>MICRO, SMA                                      | त्मधु और मध्यम<br>सार & MEDIUM EN | उद्यम<br>TERPRISES |  |
|--------------------------------------|--|---|---|---|----------------------------|--|-----------------------------------|--------------------|--|
| रहोग आधार 💏 Udyog Aadhaar 👾          |  |   |   |   |                            |  |                                   |                    |  |
|                                      | Ty   | e of Enterprise   |   |   | icro                       | Small Medium   |                                   | m                  |  |
|                                      |  | anufacturing  |   | A                                       |                            | В  | С                                 |                    |  |
|                                      | D  | Services  |   |   |                            | E F  |                                   |                    |  |
|                                      | U  | AM No.  |   |   | HR05D0018433               |  |                                   |                    |  |
|                                      | Udyog Aadhaar Memorandum   |   |   |   |                            |  |                                   |                    |  |
| 1.                                   | Aadhaar Number   | g / admaal monoral  | aam   |   |                            |  |                                   |                    |  |
| 2.                                   | PAN Number   | DIOPS8853Q  |   |   |                            |  |                                   |                    |  |
| 3.                                   | Name of Entrepreneur KRISHNA KUMAR SINGH   |   |   |   |                            |  |                                   |                    |  |
| 4.                                   | Social Category of Entrepreneur  | GENERAL   | GENERAL   |   |                            |  |                                   |                    |  |
| 5.                                   | Gender   | Male  |   |   |                            |  |                                   |                    |  |
| 6.                                   | Physically Handicapped   | No  |   |   |                            |  |                                   |                    |  |
| 7.                                   | Name of Enterprise CYBILL TECHNOLOGY   |   |   |   |                            |  |                                   |                    |  |
| 8.                                   | Type of Organization   | Proprietary   |   |   |                            |  |                                   |                    |  |
| 9.                                   |  |   |   |   |                            |  |                                   |                    |  |
|                                      | SN Flat/Door/Block No. Name of Premises/Building Villag  | e Road/Street/ Lane   | Are   | a/Locality                              | City                       | Pin  | State                             | District           |  |
|                                      | 1 65A Saraswati Enclave  | Sector 10A  | Nears   | r sector 10A Gurugram 122001 HARYANA GU |                            |  | GURUGRAM                          |                    |  |
| 12.                                  | Mobile No: 9540434299 Email: Salescybill@gmail.com   1. Date of commencement 16/02/2019   2. Previous Registration details-if any ::   Bank Details IFS Code ALLA0212742 |   |   |   |                            |  |                                   |                    |  |
| 13. Bank Account: 5013974325         |  |   |   |   |                            |  |                                   |                    |  |
| 14.                                  | 14. Major Activity SERVICES  |   |   |   |                            |  |                                   |                    |  |
|                                      | SN NIC 2 Digit   | NIC 4 Digit   | IC 4 Digit  |   |                            | NIC 5 Digit Code   |                                   |                    |  |
|                                      |  | ogramming activities  | •   |   |                            | - Web-page designing                                       |                                   |                    |  |
| 16.                                  | 2 62 - Computer programming, consultancy 6202 - Computer commanagement activities management activities  |   | ultancy and computer facilities 62020 - C<br>facilities r |   |                            | Computer consultancy and computer<br>management activities |                                   |                    |  |
|                                      | 3 62 - Computer programming, consultancy 6209 - Other inform<br>and related activities service activities  | ation technology and comp   | n technology and computer 62091                           |   | 91 - Software installation |  |                                   | Services           |  |
|                                      | 4 62 - Computer programming, consultancy 6209 - Other inform<br>and related activities service activities  | ation technology and comp   | n technology and computer 62099 - Other service activitie |   |                            | er information technology and computer vities n.e.c        |                                   |                    |  |
| 17.                                  | 7. Persons employed 3  |   |   |   |                            |  |                                   |                    |  |
| 18.                                  | nvestment (Plant & Machinery / Equipment's) 1(Rs. In Lakhs)  |   |   |   |                            |  |                                   |                    |  |
| 19. District Industry Centre GURGAON |  |   |   |   |                            |  |                                   |                    |  |
| l he                                 | c <b>laration</b><br>Breby declare that information given above is true to the best of my kr<br>Fore the concerned authority.  | nowledge. Any information,  | that m  | ay be require                           | ed to be veri              | fied, shall  | be provided i                     | mmediately         |  |
| MyN                                  | Msme Mobile App (Beta Version) is available now for download. <u>https</u>   | s://play.google.com/store/ap  | <u>ops/de</u>   | tails?id=msn                            | <u>ne.mymsme</u>           |  |                                   |                    |  |



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